# Steve Clarke Garages Ltd

### **Vehicle Health Check**

|     |              | 0            | nte / De commendation e | NI - 4          |                  |
|-----|--------------|--------------|-------------------------|-----------------|------------------|
|     |              | Mileage      | 73217                   |                 |                  |
|     | W            | Chassis No   | SHHFK2860CU005895       | Inspected By    | Sophie Carpenter |
| Tel | M            | Registration | DG12RXO                 | MOT Due         |                  |
|     | Н            | Model        | Civic                   | Service Advisor |                  |
|     |              | Make         | Honda                   | Date            | 02/08/2019       |
| CUS | TOMER DETAIL | VEHICLE DI   | ETAIL                   | VHC NO          | 1059             |

|   |   | Comments / Recommendations | Net | VAI | l otal |
|---|---|----------------------------|-----|-----|--------|
| Ε | ngine Bay                                 |                            |     |     |        |
| G | Battery State of Health                   |                            |     |     |        |
| G | Coolant Level                             |                            |     |     |        |
| G | Power Steering Fluid Level                |                            |     |     |        |
| G | Brake Fluid Level                         |                            |     |     |        |
| G | Washer Bottle Level                       |                            |     |     |        |
| G | Engine Oil Level                          |                            |     |     |        |
| G | Oil Contamination                         |                            |     |     |        |
| Ε | ngine Running                             |                            |     |     |        |
| G | Starts                                    |                            |     |     |        |
| G | Engine Running                            |                            |     |     |        |
| G | Engine Smoking                            |                            |     |     |        |
| G | Engine Bay Noise                          |                            |     |     |        |
| G | Exhaust Condition (no leaks & secure)     |                            |     |     |        |
| D | ynamic Operations                         |                            | 1   | 1   |        |
| G | Brake Test                                |                            |     |     |        |
| G | Hand Brake Test                           |                            |     |     |        |
| G | Static Gear Selection<br>(engine running) |                            |     |     |        |
| G | 1st & Reverse Drive Test                  |                            |     |     |        |
| G | Clutch / Auto Drive take up               |                            |     |     |        |
| G | Steering                                  |                            |     |     |        |
| G | Suspension Noise / Ride<br>Height         |                            |     |     |        |
| G | Aircon (excl. temp & gassing)             |                            |     |     |        |
| G | Sat Nav (excl.functionality)              |                            |     |     |        |
| G | Ice Operates (excl.<br>functionality)     |                            |     |     |        |
| G | Central Locking (excl. Key<br>Fob)        |                            |     |     |        |
| G | Windows                                   |                            |     |     |        |
| G | Wipers/Washers                            |                            |     |     |        |
| A | Roof Electrics                            | N/a                        |     |     |        |
|   | ashboard Checks                           |                            | 1   |     |        |
| G | Engine Management Light                   |                            |     |     |        |
| G | ABS Warning Light                         |                            |     |     |        |
| G | Brake Wear Indicator Light                |                            |     |     |        |
| G | Oil Warning Light                         |                            |     |     |        |
| G | Airbag Waring Light                       |                            |     |     |        |
|   | terior Checks                             |                            | I   | I   |        |
| G | 2 Keys                                    |                            |     |     |        |
| G | Locking Wheel Nut                         |                            |     |     |        |
| G | Handbook                                  |                            |     |     |        |
| G | Vehicle has Fuel (20 miles minimum)       |                            |     |     |        |
| G | Tyre Repair Kit                           |                            |     |     |        |
| A | Tool Kit                                  | N/a                        |     |     |        |

## **Steve Clarke Garages Ltd**

### **Vehicle Health Check**

| CUST | OMER DETAIL | VEHICLE DE   | ETAIL             | VHC NO 1059<br>Date 02/08/2019<br>Service Advisor<br>MOT Due<br>J005895 Inspected By Sophie Carpenter |                  |
|------|-------------|--------------|-------------------|---|------------------|
|      |             | Make         | Honda             | Date  | 02/08/2019       |
|      | Н           | Model        | Civic             | Service Advisor   |                  |
| Tel  | M           | Registration | DG12RXO           | MOT Due   |                  |
|      | W           | Chassis No   | SHHFK2860CU005895 | Inspected By  | Sophie Carpenter |
|      |             | Mileage      | 73217             |   |                  |
|      |             |              |                   |   |                  |

|   |                             | Comments / Recommendations | Net  | VAT  | Total |
|---|-----------------------------|----------------------------|------|------|-------|
| D | ocumentation                |                            |      |      |       |
| G | V5 Registration Certificate |                            |      |      |       |
| G | Valid MOT                   | 28/07/2020                 |      |      |       |
| G | HPI Checked                 |                            |      |      |       |
| G | No Outstanding Safety       |                            |      |      |       |
|   | Recalls                     |                            |      |      |       |
|   |                             | Total                      | 0.00 | 0.00 | 0.00  |

| Tyres       | Tread (mm) | Manufacturer Size | <b>Comments/Recommendations</b> |
|-------------|------------|-------------------|---------------------------------|
| G N/S Front | 5.0        |                   |                                 |
| G N/S Rear  | 6.0        |                   |                                 |
| G O/S Front | 5.0        |                   |                                 |
| G O/S Rear  | 6.0        |                   |                                 |
| G Spare     |            |                   |                                 |

#### Photos

2 Keys - Image 1 of 1



Vehicle has Fuel (20 miles minimum) -

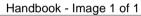


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Locking Wheel Nut - Image 1 of 1

Tyre Repair Kit - Image 1 of 1







V5 Registration Certificate - Image 1 of 1



#### Customer Signature

The work outlined in this report has been brought to my attention

This report and any costs shown are the result of a visual inspection only. Further checks may be necessary to determine the full extent of any requirements. Estimate valid for 30 days from inspection.