# Steve Clarke Garages Ltd

## **PDI Check**

| CUST | OMER DETAIL | VEHICLE DE   | TAIL              | VHC NO          | 5811          |
|------|-------------|--------------|-------------------|-----------------|---------------|
|      |             | Make         | Mercedes-Benz     | Date            | 09/05/2025    |
|      | Н           | Model        | GLA               | Service Advisor |               |
| Tel  | Μ           | Registration | LK69XSH           | MOT Due         |               |
|      | W           | Chassis No   | WDC1569422J677221 | Inspected By    | Josiah Clarke |
|      |             | Mileage      | 18197             | VHC Type        | PDI Check     |
|      |             |              |                   |                 |               |

|   |  | Comments / Recommendations | Net | VAT | Total |  |  |
|---|--|----------------------------|-----|-----|-------|--|--|
| Ε | Engine Bay                             |                            |     |     |       |  |  |
| G | Battery State of Health                |                            |     |     |       |  |  |
| G | Coolant Level                          |                            |     |     |       |  |  |
| G | Power Steering Fluid Level             |                            |     |     |       |  |  |
| G | Brake Fluid Level                      | 205°C boiling point        |     |     |       |  |  |
| G | Washer Bottle Level                    |                            |     |     |       |  |  |
| G | Engine Oil Level                       |                            |     |     |       |  |  |
| G | Oil Contamination                      |                            |     |     |       |  |  |
| Ε | ngine Running                          |                            |     |     | -     |  |  |
| G | Starts                                 |                            |     |     |       |  |  |
| G | Engine Running                         |                            |     |     |       |  |  |
| G | Engine Smoking                         |                            |     |     |       |  |  |
| G | Engine Bay Noise                       |                            |     |     |       |  |  |
| G | Exhaust Condition (no leaks & secure)  |                            |     |     |       |  |  |
| D | Dynamic Operations                     |                            |     |     |       |  |  |
| G | Brake Test                             |                            |     |     |       |  |  |
| G | Hand Brake Test                        |                            |     |     |       |  |  |
| G | Static Gear Selection (engine running) |                            |     |     |       |  |  |
| G | 1st & Reverse Drive Test               |                            |     |     |       |  |  |
| G | Clutch / Auto Drive take up            |                            |     |     |       |  |  |
| G | Steering                               |                            |     |     |       |  |  |
| G | Suspension Noise / Ride<br>Height      |                            |     |     |       |  |  |
| G | Aircon (excl. temp & gassing)          |                            |     |     |       |  |  |
| G | Sat Nav (excl.functionality)           |                            |     |     |       |  |  |
| G | Ice Operates (excl.<br>functionality)  |                            |     |     |       |  |  |
| G | Central Locking (excl. Key Fob)        |                            |     |     |       |  |  |
| G | Windows                                |                            |     |     |       |  |  |
| G | Wipers/Washers                         |                            |     |     |       |  |  |
| G | Roof Electrics                         |                            |     |     |       |  |  |
| G | Horn                                   |                            |     |     |       |  |  |
| G | Lights                                 |                            |     |     |       |  |  |
| G | Indicators                             |                            |     |     |       |  |  |
| D | ashboard Checks                        |                            |     |     |       |  |  |

#### Dashboard Checks

| G | Engine Management Light    |  |  |
|---|----------------------------|--|--|
| G | ABS Warning Light          |  |  |
| G | Brake Wear Indicator Light |  |  |
| G | Oil Warning Light          |  |  |
| G | Airbag Waring Light        |  |  |

### Interior Checks

| G | 2 Keys            | 2 Keys present                |   |   |   |
|---|-------------------|-------------------------------|---|---|---|
| G | Locking Wheel Nut | Locking wheel nut key present |   |   |   |
| G | Handbook          | Handbook present              |   |   |   |
|   |                   |                               | I | I | I |

## **Steve Clarke Garages Ltd**

### **PDI Check**

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|     |              |              |                   |                 |               |

|   |                                     | Comments / Recommendations             | Net  | VAT  | Total |
|---|-------------------------------------|--|------|------|-------|
| G | Vehicle has Fuel (20 miles minimum) |  |      |      |       |
| G | Tyre Repair Kit                     | Tyre repair kit and compressor present |      |      |       |
| G | Tool Kit                            |  |      |      |       |
| D | ocumentation                        |  |      |      |       |
| G | V5 Registration Certificate         |  |      |      |       |
| G | Valid MOT                           | August 2025                            |      |      |       |
| G | HPI Checked                         |  |      |      |       |
| G | No Outstanding Safety<br>Recalls    |  |      |      |       |
|   |                                     | Total                                  | 0.00 | 0.00 | 0.00  |

| Tyres       | Tread (mm) | Manufacturer Size | <b>Comments/Recommendations</b> |
|-------------|------------|-------------------|---------------------------------|
| G N/S Front | 7.0        |                   |                                 |
| G N/S Rear  | 7.0        |                   |                                 |
| G O/S Front | 7.0        |                   |                                 |
| G O/S Rear  | 7.0        |                   |                                 |
| G Spare     |            |                   |                                 |

| Photos             |   |
|--------------------|---|
| Customer Signature | The work outlined in this report has been brought to my attention |

This report and any costs shown are the result of a visual inspection only. Further checks may be necessary to determine the full extent of any requirements. Estimate valid for 30 days from inspection.