# **Steve Clarke Garages Ltd**

#### **PDI Check**

CUSTOMER DETAIL VEHICLE DETAIL VHC NO 6104

Make Mazda Date 23/07/2025

 H
 Model
 MX-5
 Service Advisor

 Tel
 M
 Registration
 WA21LHP
 MOT Due

W Chassis No JMZND6E7600553329 Inspected By Andy Underhill

Mileage 7804 VHC Type PDI Check

|  | Comments / Recommendations | Net | VAT | Total |
|--|----------------------------|-----|-----|-------|
| Engine Bay                               |                            |     |     |       |
| G Battery State of Health                |                            |     |     |       |
| G Coolant Level                          |                            |     |     |       |
| G Power Steering Fluid Level             |                            |     |     |       |
| G Brake Fluid Level                      |                            |     |     |       |
| G Washer Bottle Level                    |                            |     |     |       |
| G Engine Oil Level                       |                            |     |     |       |
| G Oil Contamination                      |                            |     |     |       |
| Engine Running                           |                            |     |     |       |
| G Starts                                 |                            |     |     | T     |
| G Engine Running                         |                            |     |     |       |
| G Engine Smoking                         |                            |     |     |       |
| G Engine Bay Noise                       |                            |     |     |       |
| G Exhaust Condition (no leaks            |                            |     |     |       |
| & secure)                                |                            |     |     |       |
| <b>Dynamic Operations</b>                |                            |     |     |       |
| G Brake Test                             |                            |     |     |       |
| G Hand Brake Test                        |                            |     |     |       |
| G Static Gear Selection (engine running) |                            |     |     |       |
| G 1st & Reverse Drive Test               |                            |     |     |       |
| G Clutch / Auto Drive take up            |                            |     |     |       |
| G Steering                               |                            |     |     |       |
| G Suspension Noise / Ride<br>Height      |                            |     |     |       |
| G Aircon (excl. temp & gassing)          |                            |     |     |       |
| G Sat Nav (excl.functionality)           |                            |     |     |       |
| G Ice Operates (excl. functionality)     |                            |     |     |       |
| G Central Locking (excl. Key Fob)        |                            |     |     |       |
| G Windows                                |                            |     |     |       |
| G Wipers/Washers                         |                            |     |     |       |
| G Roof Electrics                         |                            |     |     |       |
| G Horn                                   |                            |     |     |       |
| G Lights                                 |                            |     |     |       |
| G Indicators                             |                            |     |     |       |
| <b>Dashboard Checks</b>                  |                            |     |     |       |
| G Engine Management Light                |                            |     |     |       |
| G ABS Warning Light                      |                            |     |     |       |
| G Brake Wear Indicator Light             |                            |     |     |       |
| G Oil Warning Light                      |                            |     |     |       |
| G Airbag Waring Light                    |                            |     |     |       |
| Interior Checks                          |                            | '   | •   |       |
| G 2 Keys                                 |                            |     |     | T     |
| G Locking Wheel Nut                      |                            |     |     | +     |
| G Handbook                               |                            |     |     |       |
|  | 1                          | l   | 1   | 1     |

# **Steve Clarke Garages Ltd**

### **PDI Check**

CUSTOMER DETAIL VEHICLE DETAIL VHC NO 6104

Make Mazda Date 23/07/2025

 H
 Model
 MX-5
 Service Advisor

 Tel
 M
 Registration
 WA21LHP
 MOT Due

W Chassis No JMZND6E7600553329 Inspected By Andy Underhill

Mileage 7804 VHC Type PDI Check

|                                       | Comments / Recommendations | Net  | VAT  | Total |
|---------------------------------------|----------------------------|------|------|-------|
| G Vehicle has Fuel (20 miles minimum) |                            |      |      |       |
| G Tyre Repair Kit                     |                            |      |      |       |
| G Tool Kit                            |                            |      |      |       |
| Documentation                         |                            |      |      |       |
| G V5 Registration Certificate         |                            |      |      |       |
| G Valid MOT                           |                            |      |      |       |
| G HPI Checked                         |                            |      |      |       |
| G No Outstanding Safety<br>Recalls    |                            |      |      |       |
|                                       | Total                      | 0.00 | 0.00 | 0.00  |

| Tyres       | Tread (mm) | Manufacturer Size | <b>Comments/Recommendations</b> |
|-------------|------------|-------------------|---------------------------------|
| G N/S Front | 5.0        |                   |                                 |
| G N/S Rear  | 4.0        |                   |                                 |
| G O/S Front | 5.0        |                   |                                 |
| G O/S Rear  | 4.0        |                   |                                 |
| G Spare     |            |                   |                                 |

#### **Photos**

Brake Fluid Level - Image 1 of 1



2 Keys - Image 1 of 1





Handbook - Image 1 of 1



Tyre Repair Kit - Image 1 of 1



Tool Kit - Image 1 of 1



| Customer Signature | The work outlined in this report has been brought to my attention |
|--------------------|---|
|                    |   |

This report and any costs shown are the result of a visual inspection only. Further checks may be necessary to determine the full extent of any requirements. Estimate valid for 30 days from inspection.