

# Steve Clarke Garages Ltd

# PDI Check

CUSTOMER DETAIL

Mr Miles  
H 01395260164  
Tel M 07789190159  
W

VEHICLE DETAIL

Make Suzuki  
Model Swift  
Registration CF18UGG  
Chassis No JSAAZC13S00200801  
Mileage 41032

VHC NO 8094  
Date 22/09/2026  
Service Advisor  
MOT Due 23/08/2027  
Inspected By Hristo Klecharov  
VHC Type PDI Check

| Comments / Recommendations |                                        | Net   | VAT | Total |
|----------------------------|----------------------------------------|-------|-----|-------|
| Engine Bay                 |                                        |       |     |       |
| G                          | Battery State of Health                |       |     |       |
| G                          | Coolant Level                          |       |     |       |
| G                          | Power Steering Fluid Level             |       |     |       |
| G                          | Brake Fluid Level                      | 189°C |     |       |
| G                          | Washer Bottle Level                    |       |     |       |
| G                          | Engine Oil Level                       |       |     |       |
| G                          | Oil Contamination                      |       |     |       |
| Engine Running             |                                        |       |     |       |
| G                          | Starts                                 |       |     |       |
| G                          | Engine Running                         |       |     |       |
| G                          | Engine Smoking                         |       |     |       |
| G                          | Engine Bay Noise                       |       |     |       |
| G                          | Exhaust Condition (no leaks & secure)  |       |     |       |
| Dynamic Operations         |                                        |       |     |       |
| G                          | Brake Test                             |       |     |       |
| G                          | Hand Brake Test                        |       |     |       |
| G                          | Static Gear Selection (engine running) |       |     |       |
| G                          | 1st & Reverse Drive Test               |       |     |       |
| G                          | Clutch / Auto Drive take up            |       |     |       |
| G                          | Steering                               |       |     |       |
| G                          | Suspension Noise / Ride Height         |       |     |       |
| G                          | Aircon (excl. temp & gassing)          |       |     |       |
| G                          | Sat Nav (excl.functionality)           |       |     |       |
| G                          | Ice Operates (excl. functionality)     |       |     |       |
| G                          | Central Locking (excl. Key Fob)        |       |     |       |
| G                          | Windows                                |       |     |       |
| G                          | Wipers/Washers                         |       |     |       |
| A                          | Roof Electrics                         | N/A   |     |       |
| G                          | Horn                                   |       |     |       |
| G                          | Lights                                 |       |     |       |
| G                          | Indicators                             |       |     |       |
| Dashboard Checks           |                                        |       |     |       |
| G                          | Engine Management Light                |       |     |       |
| G                          | ABS Warning Light                      |       |     |       |
| G                          | Brake Wear Indicator Light             |       |     |       |
| G                          | Oil Warning Light                      |       |     |       |
| G                          | Airbag Waring Light                    |       |     |       |
| Interior Checks            |                                        |       |     |       |
| G                          | 2 Keys                                 |       |     |       |
| G                          | Locking Wheel Nut                      |       |     |       |
| G                          | Handbook                               | Yes   |     |       |

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| CUSTOMER DETAIL |   |             | VEHICLE DETAIL |                   | VHC NO          | 8094             |
|-----------------|---|-------------|----------------|-------------------|-----------------|------------------|
| Mr Miles        |   |             | Make           | Suzuki            | Date            | 22/09/2026       |
|                 | H | 01395260164 | Model          | Swift             | Service Advisor |                  |
| Tel             | M | 07789190159 | Registration   | CF18UGG           | MOT Due         | 23/08/2027       |
|                 | W |             | Chassis No     | JSAAZC13S00200801 | Inspected By    | Hristo Klecharov |
|                 |   |             | Mileage        | 41032             | VHC Type        | PDI Check        |

| Comments / Recommendations |                                     | Net  | VAT  | Total |
|----------------------------|-------------------------------------|------|------|-------|
| G                          | Vehicle has Fuel (20 miles minimum) | Yes  |      |       |
| G                          | Tyre Repair Kit                     |      |      |       |
| A                          | Tool Kit                            | N/A  |      |       |
| Documentation              |                                     |      |      |       |
| G                          | V5 Registration Certificate         | Yes  |      |       |
| G                          | Valid MOT                           | Yes  |      |       |
| G                          | HPI Checked                         | Yes  |      |       |
| G                          | No Outstanding Safety Recalls       |      |      |       |
| Total                      |                                     | 0.00 | 0.00 | 0.00  |

| Tyres       | Tread (mm) |     |  | Manufacturer | Size | Comments/Recommendations |
|-------------|------------|-----|--|--------------|------|--------------------------|
| G N/S Front |            | 4.0 |  |              |      |                          |
| G N/S Rear  |            | 5.0 |  |              |      |                          |
| G O/S Front |            | 4.0 |  |              |      |                          |
| G O/S Rear  |            | 7.0 |  |              |      |                          |
| R Spare     |            | 0.0 |  |              |      |                          |

Photos

2 Keys - Image 1 of 1

Locking Wheel Nut - Image 1 of 1

Tyre Repair Kit - Image 1 of 1

Customer Signature\_\_\_\_\_The work outlined in this report has been brought to my attention

This report and any costs shown are the result of a visual inspection only. Further checks may be necessary to determine the full extent of any requirements. Estimate valid for 90 days from inspection.